#### **CERTIFICATE OF MAILING/TRANSMISSION (37 CFR 1.8)**

hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being submitted y First Class mail to the US Patent and Trademark Office: Commissioner for Patents, PO Box 1450, Alexandria, A 22313-1450 or transmitted by facsimile to the U.S. Patent and Trademark Office.

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re: Patent Application of Stephen A. Hall, et al.

Conf. No.:

7499

Group Art Unit:

3623

Appln. No.:

09/867,416

Att'y. Docket No.:

LCI-010-US

Filing Date:

31 MAY 2001

Title: Data Distribution Method and System

## POWER OF ATTORNEY

I hereby revoke all previous powers of attorney given in the above-identified application.

I hereby appoint the registered attorneys and agents associated with TECHNOLOGY, PATENTS AND LICENSING, INC., Customer No. 27833, as my attorneys or agents with full power of substitution and revocation, to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith.

Please address all correspondence to Customer No. 27833, namely, TECHNOLOGY, PATENTS AND LICENSING, INC., 2003 South Easton Road, Suite 208, Doylestown, PA 18901. Please direct all communications and telephone calls to Andrew W. Spicer at 267-880-1720.

I am the assignee of record of the entire interest of the above-identified application. A statement under 37 C.F.R. 3.73(b) is enclosed herewith.

Executed this  $21^{St}$  day of APRIL , 2006.

BY:

TITLE: Secretary, Landmark NV-S Ventures Group, Inc., successor by merger to Landmark Ventures I, LLC



#### **CERTIFICATE OF MAILING/TRANSMISSION (37 CFR 1.8)**

I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being submitted by First Class mail to the US Patent and Trademark Office: Commissioner for Patents, PO Box 1450, Alexandria, VA 22313-1450 or transmitted by facsimile to the U.S. Patent and Trademark Office, Fax No. (571)283-8300.

### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re: Patent Application of Stephen A. Hall.

Appln. No.: 09/867,416 Group Art Unit:

3623

Filing Date:

31 May 2001

Attorney Docket No.: LCI-010-US

Title: Data Distribution Method and System

attached.

#### STATEMENT UNDER 37 CFR §3.73(b)

Landmark	NV-S Ventures Group, Inc.(a corporation) states that it is:
X	the assignee of the entire right, title and interest; or
	an assignee of less than the entire right, title and interest in the patent identified above
by virtue o	f either:
	An assignment from the inventor(s) of the patent application identified above. The assigned was recorded in the United State Patent and Trademark Office at Reel, Frame, or for which a copy thereof is attached.
X	A chain of title from the inventor(s) of the patent application/patent identified above, to the current assignee as shown below:
	An assignment from <b>Stephen A. Hall, David G. Javdan, Robert B. Moore</b> , to <b>PRICEDRIVE, INC.</b> The document was recorded in the United State Patent and Trademark Office on December 19, 2002 at: Reel 011857, Frame 0152.
	An assignment from <b>PRICEDRIVE, INC.</b> To: <b>Landmark Ventures I, LLC.</b> The document was recorded in the United State Patent and Trademark Office on January 21, 2005 at Reel 016203, Frame 0268.
	A corporate merger from Landmark Ventures I, LLC into Landmark NV

Ventures Group, Inc. The document was recorded in the United State Patent and Trademark Office on April 26, 2006 at Reel 017528, Frame 0327, a copy of which is A corporate merger from Landmark NV Ventures Group, Inc. into Landmark NV-S Ventures Group, Inc. The document was recorded in the United State Patent and Trademark Office on April 26, 2006 at Reel 017528, Frame 0371, a copy of which is attached.

Copies of assignments or other documents in the chain of title are attached.

The undersigned (whose title is supplied below) is empowered to sign this statement on behalf of the assignee.

Date

5/6/01

Andrew W. Spicer
Registration No. 57,420
Technology, Patents & Licensing, Inc. 2003 South Easton Road, Suite 208
Doylestown, PA 18901
267-880-1720

Customer Number: 27833





#### UNITED STATES PATENT AND TRADEMARK OFFICE

UNDER SECRETARY OF COMMERCE FOR INTELLECTUAL PROPERTY AND DIRECTOR OF THE UNITED STATES PATENT AND TRADEMARK OFFICE

APRIL 26, 2006

PTAS

\*500097834A\*

TECHNOLOGY, PATENTS & LICENSING, INC. 2003 S. EASTON ROAD, SUITE 208

DOYLESTOWN, PA 18901

\*500097834A\*

UNITED STATES PATENT AND TRADEMARK OFFICE NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 571-272-3350. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, MAIL STOP: ASSIGNMENT SERVICES BRANCH, P.O. BOX 1450, ALEXANDRIA, VA 22313.

RECORDATION DATE: 04/26/2006

REEL/FRAME: 017528/0327

NUMBER OF PAGES: 9

BRIEF: MERGER (SEE DOCUMENT FOR DETAILS).

DOCKET NUMBER: LCI-PRICEDRIVE ASSIGN

ASSIGNOR:

LANDMARK VENTURES I, L.L.C.

DOC DATE: 11/23/2005

ASSIGNEE:

PATENT NUMBER:

LANDMARK NV VENTURES GROUP, INC. 3228 CHANNELL 8 DRIVE

LAS VEGAS, NEVADA 89109

SERIAL NUMBER: 09867416

FILING DATE: 05/31/2001

ISSUE DATE:

TITLE: DATA DISTRIBUTION METHOD AND SYTEM

RightFax

017528/0327 PAGE 2

MARY BENTON, EXAMINER
ASSIGNMENT SERVICES BRANCH
PUBLIC RECORDS DIVISION





DEAN HELLER Secretary of State 204 North Carson Street, Suite 1 Carson City, Nevada 89701-4299 (775) 684 5708 Website: Secretaryofstate.blz

Articles of Merger (PURSUANT TO NRS 92A 200) Page 1 Entity # C11387-2000 Decument Number 20050578751-30

Date Filed: 11/29/2005 11:45:41 AM In the office of

Dean Heller Secretary of State

ABOVE SPACE IS FOR OFFICE USE ONLY

(Pursuant to Nevada Revised Statutes Chapter 92A) (excluding 92A-200(4b))

andmark Ventures I, L.L.C.	The state of the s
Name of merging entity	
Delaware	limited liability company
Junisdiction	Entity type *
Name of merging ontity	
Jurisdiction	Entity type:*
	The state of the s
Name of merging entity	The second secon
Jurisdiction	Entity type 3
Name of merging entity	
Jurisdiction	Entity type.*
and,	The state of the s
Landmark NV Ventures Group, Inc.	
Name of surviving antity	
Neyada	corporation
Jurisdiction	Entity type

\* Corporation, non-profit corporation, limited partnership, limited-liability company or business trust.

Filing Fee: \$350.00

This form must be accompanied by appropriete fees.

Marvella Secretary of State Ass Margar 2003



DEAN HELLER Secretary of State 204 North Carson Street, Suite 1 Carson City, Nevada 89701-4299 (775) 684 5708 Website: secretaryofstate.biz

Articles of Merger (PURSUANT TO NR\$ 92A.200).
Page 2

ABOVE SPACE IS FOR OFFICE USE ONLY 2) Forwarding address where copies of process may be sent by the Secretary of State of Nevada (If a foreign entity is the survivor in the merger - NRS 92A.1 90): 3) (Choose one) The undersigned declares that a plan of merger has been adopted by each constituent entity (NRS 92A.200). The undersigned declares that a plan of merger has been adopted by the parent domestic entity (NRS 92A.180) 4) Owner's approval (NRS 92A.200)(options a, b, or c must be used, as applicable, for each entity) (if there are more than four merging entities, check box and attach an 8 1/2" x 1,1" blank sheet containing the required information for each additional entity): (a) Owner's approval was not required from Name of merging entity, if applicable and or:

This form must be accompanied by appropriate fees.

Name of surviving entity, if applicable

Necesta Secretary of State AM Margar 2001 Revised on: 10/03/05



DEAN HELLER
Secretary of State
294 North Carson Street, Sulte 1
Carson City, Nevada 89701-4299
(775) 684 5768
Website: secretaryofstate.blz

Articles of Merger (PURSUANT TO NRS 92A 200) Page 3

ABOVE SPACE IS FOR OFFICE USE ONLY

and the second of the contract
- 1 ( Sept. 1)
Carrier of the carrie
The state of the s

\*Unless otherwise provided in the certificate of trust or governing instrument of a business trust, a merger must be approved by all the trustees and beneficial owners of each business trust that is a constituent entity in the merger.

This form must be accompanied by appropriate fees.

Normal Secretary of Sinto And Mercer 2003 Formal Sec (Doctor)



DEAN HELLER Secretary of State 204 North Carson Street, Suite 1 Carson City, Nevada 89701-4299 (775) 684 5708 Website: secretaryofstate.biz

Articles of Merger (PURSUANT TO NRS 92A 200) Page 4

ABOVE SPACE IS FOR OFFICE USE ONLY

(C)	Approval	of plan o	f merger for	Nevada n	on-profi	t corpora	tion (NRS	92A.160):
	4	17.90	Anna a real College and a					to any

The plan of merger has been approved by the directors of the corporation and by each public officer or other person whose approval of the plan of merger is required by the articles of incorporation of the domestic corporation.

	in the state of th		The state of the s	La principal de la principal d
Name of merging entity,	, if applicable			
A CONTRACTOR OF THE SECOND	War and the second to the Charles of the	The same specific state of the same state of	to the same of	
			and the second	
Name of merging entity,				
	A CONTRACTOR OF THE PROPERTY O	ent - 1988 - 1988 - 1988 - 1988 - 1988 - 1988 - 1988 - 1988 - 1988 - 1988 - 1988 - 1988 - 1988 - 1988 - 1988 -	was produced and desired	ed washing as inspectation Translationers as a
				. 1777/1977 ** ** 194
and the state of manager and a transporter of the				
Name of merging entity	If anglicable		- detter 1	
Name of merging entity,	If applicable			
Name of marging entity,	If applicable		2172271	
Name of merging entity,				
Name of merging entity,				

This form must be accompanied by appropriate fees.

Resident on 10,000.05

ونتيك ومراه الأواد فتترستون



DEAN HELLER
Secretary of State
204 North Carson Street, Suite 1
Carson City, Nevada 89701-4299
(775) 684 6708
Website: secretaryofstate.biz

Articles of Merger (PURSUANT TO NRS 92A 200) Page 5

ABOVE SPACE IS FOR OFFICE USE ONLY.

*			
	n of Plan of Merger	(checks or b): Imerger is attached;	
	corporation limited	f merger is on file at the registered office of the lability company or business trust, or at the re partnership, or other place of business of the s	cords office

\* Amended and restated articles may be attached as an exhibit or integrated into the articles of marger. Please entitle them "Restated" or "Amended and Restated," accordingly. The form to accompany restated articles prescribed by the secretary of state must accompany the amended and/or restated articles. Pursuant to NRS 92A.180 (marger of subsidiary into perent. Nevada parent owning 90% or more of subsidiary), the articles of marger may not contain amendments to the constituent documents of the surviving entity except that the name of the surviving entity may be changed.

\*A merger takes effect upon filing the articles of merger or upon a later date as specified in the articles, which must not be more than 90 days after the articles are filed (NRS 92A:240).

This form must be accompanied by appropriate fees.

Navada Secretary of State AM Merger 2003 Revised on: 10,0305

11455



DEAN HELLER Secretary of State 204 North Carson Street, Suite 1 Carson City, Nevada 89701-4299 (775) 684 5708 Website: secretaryofstate.biz

# Articles of Merger (PURSUANT TO NRS 92A.200) Page 6

ABOVE SPACE IS FOR OFFICE USE ONLY

Signatures - Must be signed by: An off partners of each Nevada limited partnership; A manager of each Nevad members if there are no managers; A tr	rship; All general partners of each a limited-liability company with ma	Nevada limited nagers or all the
(if there are more than four merging ent sheet containing the required informati	itles, check box and attach an	8 %" x 1 1 " blan
Landmark Ventures I, L.L.C.	1944-1944-1944-1944-1944-1944-1944-1944	
Name of merging entity		The state of the s
1 VIII	Guy R. Friddell, III, Manager	7
Signature	Title	Date
Name of merging entity		
Signature	Title	Date
Name of merging entity		
Signature		Date
Name of merging entity		
Signature	Title	Date
Landmark NV Ventures Group, Inc.		
Name of surviving entity		
	Emily T. Neilson, President	
Signature	Title	Date

\* The articles of merger must be signed by each foreign constituent entity in the manner provided by the law governing it (NRS 92A.230). Additional signature blocks may be added to this page or as an attachment, as needed.

IMPORTANT: Failure to include any of the above information and submit the proper fees may cause this filling to be rejected.

This form must be accompanied by appropriate fees.

Nevada Secretory of State AM Merger 2003 Remed on: 10403/05



DEAN HELLER Scoretary of State 206 North Carson Street, Bulle 1 Carson City, Nevada 88701-4299 (775) 684 6768 Website: secretary of state bit

Articles of Merger (FURSILANT TO NRS \$2A.209) Page 6

ARCHE WHOLE IN FOR OTHER DISCORY 8) Signatures - Must be signed by: An officer of each Nevada corporation; All general partners of each Nevada limited partnership; All general partnership; A manager of each Nevada limited-liability company with managers or all the members if there are no managers; A trustee of each Nevada business trust (NRS 92A.230)\* (If there are more than four meighing entitles, check box \_\_\_\_ and attach on 8 % x 1 1 \* blank cheet containing the required information for each additional entity.): Landmark Ventures I, L.L.C. Name of morping only Guy R. Priddell, III. Manager Signature Title Date Name of merging entity Name of merging entity Signature Tide Name of merging entity Signature Title Date Landmark NV Ventuces Group, Inc. AND WA Name of surviving entity Emily T. Nellson, President 11:27:0

The prices of marger must be algred by each foreign constituent entity in the manner provided by the law governing it (NRS 92A 230). Additional eignature blocks may be added to this page or as an attachment, as needed.

IMPORTANT: Fallure to include any of the above information and autimit the proper fees may cause this filling to be rejected.

This form must be accompanied by appropriate form.

Married School of Street Colleges and Street





#### UNITED STATES PATENT AND TRADEMARK OFFICE

UNDER SECRETARY OF COMMERCE FOR INTELLECTUAL PROPERTY AND DIRECTOR OF THE UNITED STATES PATENT AND TRADEMARK OFFICE

APRIL 26, 2006

PTAS

\*500097839A\*

TECHNOLOGY, PATENTS & LICENSING, INC. 2003 S. EASTON ROAD, SUITE 208

DOYLESTOWN, PA 18901

\*500097839A\*

UNITED STATES PATENT AND TRADEMARK OFFICE NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 571-272-3350. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, MAIL STOP: ASSIGNMENT SERVICES BRANCH, P.O. BOX 1450, ALEXANDRIA, VA 22313.

RECORDATION DATE: 04/26/2006 REEL/FRAME: 017528/0371

NUMBER OF PAGES: 8

BRIEF: MERGER (SEE DOCUMENT FOR DETAILS).

DOCKET NUMBER: LCI-PRICEDRIVE ASSIGN 2

**ASSIGNOR:** 

LANDMARK NV VENTURES GROUP, INC. DOC DATE: 11/30/2005

ASSIGNEE:

LANDMARK NV-S VENTURES GROUP, INC.

3228 CHANNELL 8 DRIVE LAS VEGAS, NEVADA 89109

SERIAL NUMBER: 09867416 FILING DATE: 05/31/2001

PATENT NUMBER: ISSUE DATE:

TITLE: DATA DISTRIBUTION METHOD AND SYTEM

017528/0371 PAGE 2

RightFax

SHARON LATIMER, EXAMINER ASSIGNMENT SERVICES BRANCH PUBLIC RECORDS DIVISION



DEAN HELLER Secretary of State 204 North Carson Street, Suits 1 Carson City, Nevada 69701-4299 (776) 684 5708 Wobelts: secretaryofstate.htm

م المتعددة منائلة الشامعة الم

Articles of Merger (PURSUANT TO MRS 92A.200) Page 1 Entity # C12145-2000 Document Number 20050601084-66

Date Filed: 12/6/2005 6:54:11 AM In the office of

Dean Helier Secretary of State

ABOVE SPACE IS FOR OFFICE USE CHEY

\*\*\*\*\*

(Pursuant to Nevada Revised Statutes Chapter 92A) (excluding 92A.200(4b))

الإ فالرواسيسياح

	ech conclibrant entity (NRS 92A-200). If there are mo and attach an 61/2" x 11" blank sheet containing the ntity.
Landmark NV Ventures Group, Inc.	the state of the s
Name of morging entity	
Nevada	corporation
Jurisdiction	Entity type *
Name of merging entity	<u> </u>
Autediction	Entity tyde
Name of merging suffly	
Autediction	Entry type *
Kanse of merging entity	Enterior and a second s
Juifediction	Erdity type *
end,	10 miles (10 mil
Landmark NV-S Vestures Group, Inc.	
Name of surviving satily	
Nevade	corporation
Autholicion	Entity type *

\*Corporation, non-profit corporation, limited partnership, timited-liability company or business trust.

Filing Fee: \$350.00

This form stust be accompanied by appropriate feet.

Merudik Gueretary of State, Ald Merger 2003. Remad are 10:0000



24.4

*5*2. . ·

DEAN HELLER Secretary of State 204 North Carson Street, Suits 1 Carson City, Revada 89701-4299 (776) 684 5768 Websito: escretaryofstate.bbz

Articles of Merger (PURSUANT TO NRS 92A 200) Page 2

NOVE SPACES FOR OFFICE USE ONLY

Atin:		
	ء ماندان المحالية التي يسينيان التي المحالية التي المحالية التي المحالية التي المحالية التي المحالية التي المحالية	<u> </u>
	declares that a plan of marge 19.	has been adopted by each constituent
The undersigned entity (NRS 82A 1)		has been adopted by the parent domesti
there are more than to	ur merging entities, check book d information for each addition	et be used, se applicable, for each entity) ()  z:ind attach mi # 1/2" x 11" blank uties nel entity):
		and the state of t
Name of merging e	ntity, it applicable	<del>हिन्द विद्यान को बीचा के तेन कार्याचा वादा है । इस्ता कार्याचा वादा विद्यान</del>
Name of merging e	ntity, if applicable	A Company of the Comp
Name of merging o	ntity, if applicable	
		الشيخين ويونونونونونونونونونونونونونونونونونو
Name of merging e	niity, il applicable	
and, or;		and the woman about the

This form must be accompanied by appropriate fees.

Montelle Excessory of Wish AM Marger 2003 Revised on: 1003/05



DEAN HELLER Secretary of State 284 North Carson Street, Suite 1 Carson City, Mevada \$6701-6288 (775) 684 5768 Website: secretaryofstate.htz

Articles of Merger (PURSUANT TO NRS 82A 260) Page 3

ABOVE SPACE IS FOR OFFICE USE ONLY

the transfer of the transfer of the transfer of

Landmark NV	cutures Group, Inc.	, region and an experience of			
	ng entity, if applical	le .		and the same and the same of	
maga series series series	and the same of th	and the second control of the second control	na no. desertant		and the second seco
Name of men	ng entity, if applical	le	7.7		
			and an expense of the	and the second s	tana ana ana
Name of men	ng entity, <b>if applical</b>	łs	.,		
		gertigen bigge			
Name of men	ng entity, Fapplical	lo.			era i i amendi (di re
and. or:					
RING, OF					
Landmark NV-	Ventures Group, Inc.	ere programme		<del>,</del>	i în ceferit e a dinemi
	ing entity, if applica	ble	and the state of	Charles and the second	क्राइटीवराका चाउ

\* Unless otherwise provided in the certificate of must or governing instrument of a business trust, a merger must be approved by all the frustees and beneficial owners of each business trust that is a constituent entity in the margar.

This form must be accomparated by appropriate fees.

Securdo Secretary of State AM Morgan 2005



DEAN HELLER Secretary of State 204 North Cercon Street, Suite 1 Cerson City, Navada 88701-4209 (175) 684 5708 Website: secretaryofstate, bis:

Articles of Merger (PURBUANT TO HRB 82A200) Page 4

ABOVE STYCE IS FOR OFFICE USE CITY

<u> 2. jap. 18. m. seda (12. japan) japan 19. metri</u>	<u> Central e Carlos de enclusados e esta</u>	<u> </u>
. If applicable		
<del>yang biyayayayaya</del>		<del>Perilander i</del>
, l'applicable		
<del></del>		<del>44244444</del>
, it applicable		<u> </u>
<del>Vigariti e e e e e e e e e e e e e e e e e e </del>		<del></del>
, if applicable	<u> </u>	
	, if applicable	, l'applicable

This form must be secompanied by appropriate fees.

Hereado Becardary of Wade Ald Marger 9808



DEAN HELLER Secretary of State 204 North Carson Street, Suite 1 Cerson City, Nevada 89701-4299 (775) 684 5708 Wabalta: secretaryofstata.bix

Articles of Merger (PURSUANT TO MRS 92A 200) Page 5

ABOVE SPACE IS FOR CHACE DEC CHEN

None.	·
Location of Plan of Margar	<del></del>
(a) The entire plan of	
comporation, fimilied-E	merger is on the registered office of the surviving ability company or business trust, or at the records office surviving entity
(NRS 92A 200).	

\*Amended and restated articles may be attached as an exhibit or integrated into the articles of merger. Please entitle them "Restated" or "Amended and Restated," accordingly. The form to accompany restated articles prescribed by the accretary of state must accompany the amended and/or restated articles. Pursuant to NRS 92A.180 (merger of subsidiary) into parent. Nevede perent owning 90% or more of subsidiary), the articles of merger may not contain amendments to the constituent documents of the surviving entity except that the name of the surviving entity may be changed:

\*\* A merger takes effect upon filing the enticles of merger or upon a later data as specified in the articles, which must not be more than 90 days after the articles are filed (NRS-92A-240).

This form must be accompanied by appropriate fees.

Merado Biscottoy of State Ass Slorger 2003 Restaur der 1000305



DEAN HELLER Sécritary of State 204 North Carson Street, Bulls 1 Carson City, Nevada 89701-4299 (775) 684 6708 Webelts: Secretaryofstate bis

Articles of Merger (PURSUANT TO HRS 82A.200) Page 6

ABONE SPACE IS FOR OFFICE USE OILY.

sheet containing the required information for each additional ordity.):  Landmark NV Ventures Group, Inc.		
Keme of merging entity	Builty T. Neitson, President	11-30-6
Marklire	Title	Date
time of marging entity		
Signature	Title	Date
Vigner of merging andity	<u> </u>	
setting of their Berill setting.	The second secon	
lignatism .	Tide	Date
lains of marging entity		
lignature	THE	Date

\* The articles of merger must be signed by each furnion considerint entity in the manner provided by the law governing it (NRS 92A 230). Additional signeture blocks may be added to this page or as an attachment, as needed.

IMPORTANT: Fallure to include any of the above information and submit the proper fees may cause this filling to be rejected.

This form must be accompanied by appropriate fees.

Records Secretary of State AM Margar 2005 Reveal on: 1200005

# This Page is Inserted by IFW Indexing and Scanning Operations and is not part of the Official Record

# **BEST AVAILABLE IMAGES**

Defective images within this document are accurate representations of the original documents submitted by the applicant.

Defects in the images include but are not limited to the items checked:

BLACK BORDERS

IMAGE CUT OFF AT TOP, BOTTOM OR SIDES

FADED TEXT OR DRAWING

BLURRED OR ILLEGIBLE TEXT OR DRAWING

SKEWED/SLANTED IMAGES

COLOR OR BLACK AND WHITE PHOTOGRAPHS

GRAY SCALE DOCUMENTS

LINES OR MARKS ON ORIGINAL DOCUMENT

REFERENCE(S) OR EXHIBIT(S) SUBMITTED ARE POOR QUALITY

## IMAGES ARE BEST AVAILABLE COPY.

☐ OTHER:

As rescanning these documents will not correct the image problems checked, please do not report these problems to the IFW Image Problem Mailbox.